



American National Bank Farmers' Market Festival Application

Downtown Grand Junction- Thursdays, June 10-September 16, 2010

Downtown Partnership. 248 South Fourth Street. Grand Junction, CO 81501 FAX:970.243.1865

Business/Company Name: _____

Contact Name: _____

Address: _____ City: _____ State: _____ Zipcode: _____

Daytime Phone: _____ Home/Cell Phone: _____

Email: _____

Vendor Classification (Check one):

Farmer _____ Food Concession _____ Handcrafted/Imported Merchandise _____

Non-Profit/GOVT _____ Product/Service Demo (please give type or description): _____

**All participants will be subject to the discretion of the Downtown Farmers' Market Committee. Each classification will be limited to a certain number of participants throughout the season. All decisions made by the committee will be FINAL.*

Dates you wish to participate (Circle):

June 10, June 17, June 24, July 1, July 8, July 15, July 22, July 29, August 5, August 12, August 19, August 26, September 2, September 9, September 16.

Entire Season: _____ Half Season: _____ (please designate which weeks you would like to participate)

Will you be using a charcoal BBQ or grill? Yes ___ No ___

Is electricity required? Yes ___ No ___

Each vendor space is 10' x 10'. How many spaces do you wish to reserve? _____

Payment:

___ I have enclosed payment by check/money order: _____.

***Please make checks payable to the Downtown Partnership**

___ I will bring my payment to the Downtown Partnership office.

Downtown Partnership. 248 South Fourth Street. Grand Junction, CO 81501 - 970.245.9697

___ I would like to pay by credit card. Amount to be charged \$ _____.

***Credit Cards that are charged more than once during the full season or half season option will be charged a \$1.00 service fee per transaction.**

Name on credit card: _____

Card Number: _____ Exp. Date: _____

***Rainout policy: There are NO rainout refunds. The market will go on rain or shine.**

Describe the products you sell or the activities you wish to offer. All items sold or promoted **MUST** be listed below. (Please attach a separate sheet if necessary)

***Any additional merchandise, organizations, entertainment, including media outlets, are subject to be removed from your booth at the discretion of the Farmers' Market Committee.**

Documentation required for everyone:

- Application.
- A copy of City Sales Tax License. (Except strictly produce sellers)
- A copy of State Sales Tax License. (Except strictly produce sellers)
- Detailed sketch or photo of booth.
- First week's payment.

Food Vendors also include:

- A copy of your Food Handler's License.
- Liability Insurance.
- Contact George Rossman at 970.216.8657 to request Mesa County Health Department Documentation.

Non-Profit Organizations also include:

- Copy of Tax Exempt Status Letter.

2010 VENDOR FEES

| VENDOR | WEEKLY FEE | HALF SEASON (8 WKS) | FULL SEASON (15 WKS) |
|---------------------------|-------------------|----------------------------|-----------------------------|
| Food Concession | \$75 | \$525 | \$900 |
| Snack Food | \$50 | \$350 | \$600 |
| Imported Merchandise | \$50 | \$350 | \$600 |
| Handcrafted/Arts & Crafts | \$40 | \$280 | \$480 |
| Product/Service Demo | \$50 | \$350 | \$600 |
| Non-Profit/GOVT | \$25 | \$175 | \$300 |
| Farmer- 1 space | \$30 | \$210 | \$360 |
| Farmer-2 spaces | \$50 | \$350 | \$600 |
| Farmer- 3 spaces | \$70 | \$490 | \$840 |
| Farmer-4 spaces | \$90 | \$630 | \$1,080 |

Before signing and submitting your application, please review the rules and regulations. Please read and check for each.

I understand that the Farmers' Market Committee holds the right to refuse any application at their discretion, adhering to the rules and regulations of the Farmers' Market. I also understand that filling out an application does not guarantee me a spot in the market. Yes No

I understand that additional items not listed on my application are subject to be removed and/or I can be asked to leave by an Event Coordinator. This includes additional materials, media and entertainment, or other organizations/businesses. Yes No

I understand that there are NO rainout refunds and that the market will continue rain or shine.
 Yes No

I understand that there is a 72-hour cancellation policy and that no refunds will be given without 72 hours notice. Yes No

I understand that if payment is NOT received by Monday afternoon for the scheduled weeks of Farmers' Market, a \$10 service fee charge will be charged for the week. Yes No

Hold Harmless/Indemnity Agreement

- A) Participant agrees to hold harmless the City of Grand Junction, its officers or employers, the Downtown Development Authority, its officers, employees, and volunteers, American National Bank, its officers and employees, and Event Masters, its officer, employees, and volunteers, from any claims for damage to property or injury to persons which may arise from any claims for damage to property or injury to persons which may arise from, or be occasioned by, any activity carried on by me or by others in my control within the American National Bank Downtown Farmers' Market festival and to
- B) Indemnify the City of Grand Junction, its officers and employers, the Downtown Development Authority, its officers, employees and volunteers, American National Bank, its officers and employees, and Event Masters, its officer, employees, and volunteers, against any claim, loss, judgment or action, or any nature whatsoever, including reasonable attorney fees, that may arise from or be occasioned by any activity carried on by me or others in my control within the American National Bank Farmers' Market Festival.

SIGNED: _____ DATE: _____

Thank you for being a part of the 2010 American National Bank Farmers' Market Festival!

Fax or email all three sheets with all of your appropriate paperwork. **Incomplete applications will not be accepted.** All paperwork and fees must be submitted no later than 72 hours prior to the start of the Farmers' Market each week. Vendors committing to an entire season will receive prioritized placement. All other vendors shall be placed on a first-come, first-served basis.

Mail application and all necessary attachments to:

**The Downtown Partnership. 248 South Fourth Street. Grand Junction, CO 81501 Fax: 970.243.1865
Or call 970.245.9697 for more information.**